



Education Board

Date: THURSDAY, 21 MAY 2015

Time: 4.00 pm

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Henry Colthurst
Deputy John Bennett
Revd Dr Martin Dudley
Alderman Peter Estlin
Stuart Fraser
Christopher Hayward
Deputy Catherine McGuinness
Alderman The Lord Mountevans
Virginia Rounding
Alderman William Russell
Ian Seaton
Philip Woodhouse
Roy Blackwell (United Westminster Schools)
Tim Campbell (Bright Ideas Trust)
Helen Sanson (Tower Hamlets Education Business Partnership)
David Taylor (Livery Schools Link)

Enquiries: Alistair MacLellan
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NB: Part of this meeting could be the subject of audio video recording.

**John Barradell
Town Clerk and Chief Executive**

The Education Board has responsibility for five key strands.

Strand 1 – To promote and support excellent education and access to higher education.

Strand 2 – To strive for excellence in City Schools.

Strand 3 – To inspire children through an enriched education and outreach opportunities.

Strand 4 – To promote an effective transition from education to employment.

Strand 5 – To explore opportunities to expand the City's education portfolio and influence on education throughout London.

AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

Education Board Matters

3. **ORDER OF THE COURT OF COMMON COUNCIL**
To note the Order of the Common Council of 23 April 2015 appointing the Board and approving its terms of reference.

For Information
(Pages 1 - 2)
4. **ELECTION OF CHAIRMAN**
To elect a Chairman in accordance with Standing Order No. 29.

For Decision
5. **ELECTION OF DEPUTY CHAIRMAN**
To elect a Deputy Chairman in accordance with Standing Order No. 30.

For Decision
6. **PUBLIC MINUTES AND OUTSTANDING ACTIONS**
To agree the public minutes and summary of the meeting held on 23 April 2015, and receive a list of outstanding actions.

For Decision
(Pages 3 - 10)
7. **GENERAL ELECTION 2015 - IMPLICATIONS FOR EDUCATION POLICY**
The Remembrancer to be heard.

For Information
8. **EDUCATION STRATEGY UPDATE REPORT**
Report of the Director of Community and Children's Services.

For Information
(Pages 11 - 14)
9. **IMPLEMENTING THE EDUCATION STRATEGY 2013-15**
Report of the Town Clerk.

For Decision
(Pages 15 - 24)

10. **SPECIAL INTEREST AREA SCHEME**

Report of the Town Clerk.

For Decision
(Pages 25 - 28)

Strand 1 - To promote and support excellent education and access to higher education

11. **QUALITY ASSURANCE AND ACCOUNTABILITY FRAMEWORK**

Report of the Director of Community and Children's Services.

For Decision
(Pages 29 - 32)

Strand 5 - To explore opportunities to expand the City's education portfolio and influence on education throughout London

12. **LIVERY EDUCATION REVIEW 2015**

Report of the Town Clerk.

For Decision
(Pages 33 - 88)

13. **CITY SCHOOLS: PRIORITISATION FOR ACADEMY EXPANSION**

Report of the Director of Community and Children's Services.

For Decision
(Pages 89 - 94)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

17. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 23 April 2015.

For Decision
(Pages 95 - 96)

Strand 1 - To promote and support excellent education and access to higher education

18. **PROJECTED EXAMINATION RESULTS 2015**
Report of the Director of Community and Children's Services.

For Information
(Pages 97 - 118)

19. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**